Permit #F00149394

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149394 **Type of Permit:** FILMING **Release Date:** 03/14/2019

Production Company SUPERPRIME

Insured Company Name SUPERPRIME
Contact Phone No. 1 310-558-7500
Contact Phone No. 2
Fax
Address 9950 JEFFERSON BLVD, BLDG 3
CULVER CITY, California 90291

Production Title BANK OF AMERICA

Type of Production Commercial - Standard

Producer William Green

Director n/a n/a

1st AD Michael Kahn

Production Manager Piazzie .

FilmL.A. Coordinator Melissa Levine

Location Manager Donna Gross
Primary Phone Mobile - 310-558-7500
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $940.00

Number of Locations 3

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Summary Information — Location

Permit Number	F00149394	**Location Manager**	Donna Gross
Production Company	SUPERPRIME	Primary Phone	Mobile - 310-558-7500
Insured Company	SUPERPRIME	Secondary Phone	
Production Title	BANK OF AMERICA		

Location Address 1600 Campus Rd, Los Angeles, CA, 90041

Location Name OCCIDENTAL COLLEGE

Location Type College/University

Location Description PRIVATE COLLEGE

Film Dates 3/15/2019 - 3/15/2019 05:30 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
Super prime Films BofA Los Angeles 12-Mar-2019 16-56-53.pdf
SUPERPRIME Donna Gross 7.5.18.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	45
Cube Trucks	3
Generator	1
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Spot Check	1

Filming Activities Interior and exterior dialogue; Dog on set; FILMING AREAS - Norris hall exterior, Car on plaza, Thorne hall, Fountain area and adjacent bench area, Swan south-exterior of building ;

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Summary Information — Location

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Insured Company	SUPERPRIME	Secondary Phone	
Production Title	BANK OF AMERICA		

Jurisdiction	**Political:** Los Angeles City - Council District 14	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 565	**Grid:** A7	
Approvals	LOS ANGELES CITY POLICE DEPARTMENT		Gabriel Martinez
Coordinator Note	SPOT CHECK APPROVED. NO IMPACT PER FACILITY REP. ANDERSON		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Insured Company SUPERPRIME
Production Title BANK OF AMERICA

Location Manager Donna Gross
Primary Phone Mobile - 310-558-7500
Secondary Phone

This location has been CANCELED

Location Address 2999 Rosanna St, Los Angeles, CA, 90039

Location Type Park

Film Dates 3/15/2019 - 3/15/2019 08:00 - 16:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	8

Filming Activities Exterior Dialogue; Walk & talk; Talent on skateboard; 2nd unit, crew in van; PFO #64587; ***PLEASE CANCEL THIS LOCATION***;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00149394
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title BANK OF AMERICA

Location Manager Donna Gross
Primary Phone Mobile - 310-558-7500
Secondary Phone

This location has been CANCELED

Location Address 4730 Crystal Springs Dr, Los Angeles, CA, 90027

Location Name GRIFFITH PARK

Location Type Park

Film Dates 3/21/2019 - 3/21/2019 12:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	60
Cube Trucks	3
Generator	1
Stakebed Trucks	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	60

Filming Activities Exterior Dialogue; Filming in Merry go Round Area; PFO #64587; ***PLEASE CANCEL THIS LOCATION***;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Summary Information — Location

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Insured Company	SUPERPRIME	Secondary Phone	
Production Title	BANK OF AMERICA		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00149394

City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R19-028209

Receipt Date: Tuesday, March 12, 2019

Person Information: OWEN LEE
1481 E 4TH ST
LOS ANGELES, CA 90033

PID: P1484613

Received From: PPS

Check No: 69245

Phone: (323) 260-4777

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM		1 DOG	$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgodinez

Transaction Date: 03/12/19

Print Date/Time: 3/12/2019 4:15:17PM

Permit #F00149394

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Owen Lee @ PPS, Inc	
Address of Applicant (HOME): 1481 E. 4th St	Phone: 323-260-4777
City: Los Angeles, CA	Zip: 90033
Name of Business: Superprime	
Business Address: 9950 Jefferson Blvd	Phone: 310-558-7500
City: Culver City	Zip: 90232
Name of Production? Bank of America	
Name of Contacts/Production Managers: Donna Gross (Location Manager)	Phone Number: 310-558-7500
Film LA Inc. Representative if Applicable: Melissa Levine, F-149394	Phone Number: 213.977.8600

Purpose of Permit: **Check One:**
(X) Commercial ( ) New
( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? 3/15/2019 to 3/15/2019

Time(s) animals will be filmed? 0700-2200 am / pm to: 0700-2200 am / pm

Filming Address: 1600 Campus Rd
Los Angeles CA 90041

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: interior and exterior dialogue

ANIMAL INFORMATION

1. Name of Agency/Owner: Paws for Effect	Phone: 661-724-2201	Quantity	Type(s) of Animals
Address: 12601 Johnson Rd, Lake Hughes		1	Dog
City: Lake Huges	Zip: 93532		
Name of Handler: Paws for Effect	Local Phone: 661-724-2201	Address: 12601 Johnson Rd, Lake Hughes CA 12601	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

3/12/2019
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R19020209

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ( ) **Granted** ( ) **Denied**

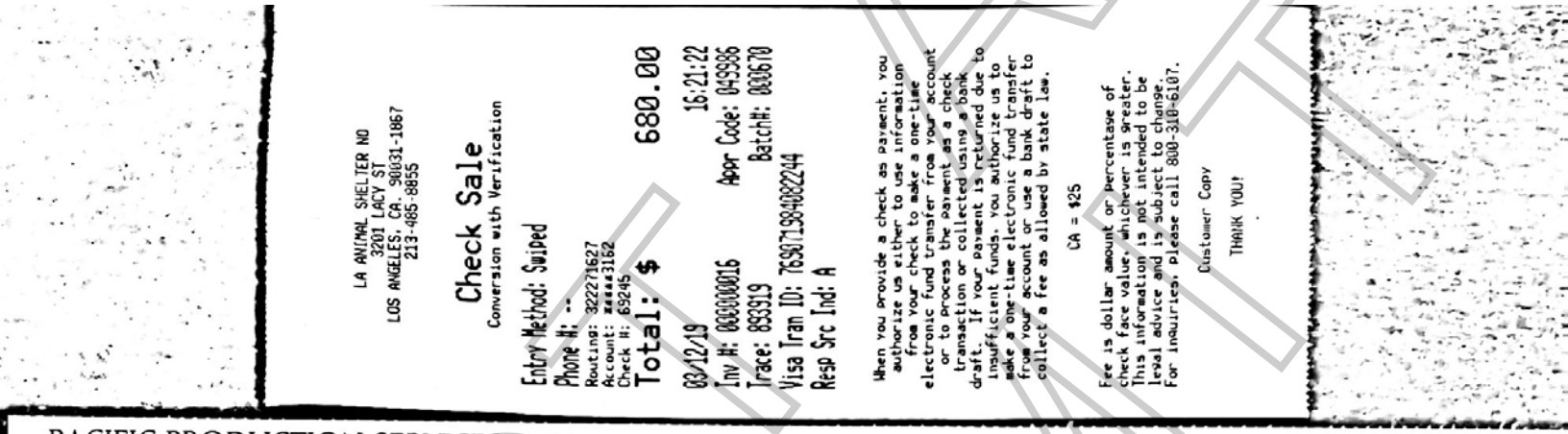
Total Fees: 680	Permit Fees: 1200
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

NOT A PERMIT



LA ANIMAL SHELTER NO
3201 LADY ST
LOS ANGELES, CA. 90031-1867
213-485-8855

Check Sale
Conversion with Verification

Entry Method: Swiped
Phone #: --
Routing: 322271627
Account: #####3162
Check #: 69245
Total: $ 680.00

03/12/19 16:21:22
Inv #: 000000016 Appr Code: 049386
Trace: 883919 Batch#: 000670
Visa Tran ID: 769719940882244
Resp Src Ind: A

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction or collected using a bank draft. If your payment is returned due to insufficient funds, you authorize us to make a one-time electronic fund transfer from your account or use a bank draft to collect a fee as allowed by state law.

CA = $25

Fee is dollar amount or percentage of check face value, whichever is greater. This information is not intended to be legal advice and is subject to change. For inquiries, please call 800-310-6107.

Customer Copy

THANK YOU!

PACIFIC PRODUCTION SERVICES, INC. 69245

City of Los Angeles 3/12/2019

Animal #R19-0289 209 3/15 1600 Campus Rd., L 680.00

CK#69245 3/12 $680.00
Coordinator: Owen
Runner: BS

PPS Chase 3162 Superprime Films:Bank of America:3/12 680.00

NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of SUPERPRIME ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 7/5/18

Donna Gross

Representative's Signature

Donna Gross

Representative's Name (Please Print)

Representative's Title (Please Print)

SUPERPRIME

Name of Principal (i.e. company name) (Please Print)

9950 Jefferson Blvd. #3

~~Culver City, CA,~~ 90232

Principal's Mailing Address (Please Print)

310-558-7500

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 east 4th Street
Los Angeles, CA 90033
(323)260-4777